



# Pearl S. Buck Leadership Training Program SPRING 2017 APPLICATION Form and Instructions

#### Please submit your completed application to:

Pearl S. Buck Leadership Training Program

Pearl S. Buck International Inc.

520 Dublin Road

Perkasie, PA 18944

Phone: 215-249-0100 x 126 Email: gseklecki@pearlsbuck.org

If you are in 9<sup>th</sup>, 10<sup>th</sup> or 11<sup>th</sup> grade, this application becomes complete and valid when the following materials have been received:

- 1. Application
- 2. Two essay questions 250 words each question, typed, single spaced
- 3. Reference forms 2 Personal from an Adult
- 4. Commitment Sheet signed by applicant and parent

Please type or print each section. Application must be signed by *both* applicant and parent. Applications will be accepted on a rolling basis with the application process ending upon the acceptance of 20 students or before February 24, 2017. If you have any questions, please contact Gina Seklecki at gseklecki@pearlsbuck.org or 215.249.0100 x126.

THIS PROGRAM IS FULLY FUNDED BY COMCAST

#### INFORMATION FOR THE APPLICANT:

Review the following information before completing your application form. 100% attendance at all program sessions is expected, so review the program dates carefully to make sure you do not have any conflicts.

#### COST:

There is **no cost** for participants who are accepted into this program. The program is fully funded by a grant from Comcast.

#### **ELIGIBILITY:**

Students who will be in **9th**, **10<sup>th</sup>, or 11th grade in the 2017/18 school year** may apply to participate.

Interested students should:

- Express an interest in furthering their knowledge and skills of leadership
- Commit to 100% attendance at all sessions
- Receive a recommendation from their principal, teacher or counselor and another adult.

#### SELECTION PROCESS

Using the objectives of the Pearl S. Buck Leadership Training Program, the Lead Trainer will review all applications and personally interview candidates to select 18-20 participants for each session. Applications will remain confidential.

#### APPLICATION DEADLINE:

Reply promptly. Students will be interviewed and accepted on a rolling basis, with the application period ending upon the acceptance of the first 20 students or before 2/24/2017.

#### **PROGRAM DATES:**

#### Parent Orientation

March 6, 2017 (Mon.) 6pm-7:30pm

#### Class Schedule

March 12<sup>th</sup> 9am-4pm

March 14<sup>th</sup> 4-7pm

March 21<sup>nd</sup> 5-7pm

March 28<sup>th</sup> 4-7pm

April 4<sup>th</sup> 5-7pm

April 11<sup>th</sup> 5-7pm

April 18<sup>th</sup> 4-7pm

April 25<sup>th</sup> 4-7pm

May 2<sup>nd</sup> 4-6:30pm

May 9<sup>th</sup> 5-7pm

Service Project: Date to be Determined

#### Graduation

May 16, 2017 (Tues.) 6pm-7pm

All participants must make a commitment to attend 100% of the sessions above and complete a service project.

If you have any questions about the program please contact gseklecki@pearlsbuck.org.





#### **PERSONAL INFORMATION**

Last Name	First	Middle
Nickname:	Birthday	
Home Phone:	Cell Phone:	Email:
Home Address:		
Parent or Guardian's Name:		
Parent/Guardian Address (if	different):	
Parent/Guardian Home Pho	ne (if different):	
Email:	Work Pl	none:
EMERGENCY CONTACT	<u>'S</u>	
1. Name:	Relationship:	Phone:
2. Name:	Relationship:	Phone:
3. Name:	Relationship:	Phone:
SCHOOL EXPERIENCE		
High School Attending in Se	pt. 2017	
Grade in Sept. 2017	Main area(s) of interest in s	chool:
Do you participate in after sc	hool sports? (Please list)	

# **WORK EXPERIENCE** List any job experience, paid or volunteer, and briefly describe the responsibilities involved. Do you currently have a part-time job (paid or volunteer)? \_\_\_\_\_ How many hours per week? \_\_\_\_ Would your job or sports activity interfere with your participation in the Leadership Program? \_\_\_\_ **ORGANIZATIONS AND ACTIVITIES** Please list up to five activities or organizations in which you have participated during the last two years. Activity/Organization # of years involved Special Awards, Honors, or other information related to activity

#### **GENERAL INFORMATION**

1.	Using a few phrases or adjectives, describe yourself in the space provided below.
2.	What do you hope to get out of this program? (Use the space provided)

#### **ESSAYS**

1. If you could improve anything in your community, what would it be and how would you improve it?

2. Give me an example of a time when you played a leadership role in an event, activity or situation. Describe how you led and how others responded to your leadership.

### Reference Form #1 - Personal: To be completed by an adult who knows you well, *other than* a parent or relative

TO THE APPLICANT	
The comments will be used for pro waiver below.	First gram selection purposes only. Please sign and date the aive the right of personal access to the reference.
Signature of Applicant	Date
TO THE REFERENCE	
and has requested that you complete considerable weight to the statement	licant for the Pearl S. Buck Leadership Training Program te this form as his/her reference. The Program Leaders attach nts made by references of the applicant. They are aware of an assessment and gratefully acknowledge your help.
	uck Leadership Training Program, Pearl S. Buck International Inc., Fax: 215-249-9657; Email: gseklecki@pearlsbuck.org
Name of Reference:	
Position/Title:	
School/Firm/Organization	
E-mail:	Phone:
•	ave you known the applicant? ant's primary talents and strengths?
Signature of Reference	

### Reference Form #2 - Personal: To be completed by an adult who knows you well, *other than* a parent or relative

TO THE APPLICANT	
The comments will be used for prog waiver below.	First Firstgram selection purposes only. Please sign and date the
Waiver of Access: I as applicant, wa	ive the right of personal access to the reference.
Signature of Applicant	Date
TO THE REFERENCE	
and has requested that you complete considerable weight to the statemen	icant for the Pearl S. Buck Leadership Training Program e this form as his/her reference. The Program Leaders attach its made by references of the applicant. They are aware of in assessment and gratefully acknowledge your help.
520 Dublin Road, Perkasie, PA 18944;	ack Leadership Training Program, Pearl S. Buck International Inc., Fax: 215-249-9657; Email: gseklecki@pearlsbuck.org
Name of Reference:	
Position/Title:	
School/Firm/Organization	
E-mail:	Phone:
	nve you known the applicant? nt's primary talents and strengths?
Signature of Reference	 Date





#### Commitment

Each participant is expected to attend every session. To make sure you do not have unavoidable conflicts, please compare your schedule with the program dates before completing your application. If selected, you **must** commit to attend all program sessions including the service project activity if unable to be scheduled on a pre-published date.

## APPLICANT'S COMMITMENT I have read the attendance policy and agree that it is essential I attend all the Leadership Program sessions. I understand that if I do not meet the attendance requirements I may be dropped from

the program.			
Signature of Applicant	Date		
PARENT OR GUARDIAN'S COMMITMENT	:		
has r commitment required to participate in the Pearl S. attendance at all sessions is mandatory for the succeprogram.	1 &		
Signature of Parent/Guardian	Date		

Applications will be reviewed in confidence.

Interviews will be scheduled with all applicants who submit complete applications.

Students will be accepted on a rolling basis with the application period ending upon the acceptance of 20 students or on 2/24/17

Please submit your completed application to:

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